

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-6559(A80446)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-6559 APPLICATION/CLAIM NO.: A80446 CERT. NO.:

OWNERSHIP*****

NAME: Billy F Cook
ADDR: 2260 E 5000 S
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 021260003
FILED: 10/01/2015|PRIORITY: 10/01/2015|PUB BEGAN: 10/20/2015|PUB ENDED: 10/27/2015|NEWSPAPER: Vernal Express
ProtestEnd:11/16/2015|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/02/2016|PROOF DUE: 02/28/2021
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 02/02/2066
PD BOOK: [45-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 3.13 acre-feet
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: Diamond Mtn

POINTS OF DIVERSION -- UNDERGROUND:
(1) N 438 ft W 1057 ft from SE cor, Sec 18, T 2S, R 24E, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 20 to 25 ft. YEAR DRILLED: 2015 WELL LOG? No WELL ID#:
(2) N 615 ft W 1191 ft from SE cor, Sec 18, T 2S, R 24E, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 20 to 25 ft. YEAR DRILLED: 2015 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 637688. Water Rights Appurtenant to the following use(s):
45-6558(CERT),6559(APP)
STOCKWATER: Beneficial Use Amt: 150.0000 ELUs of the Group Total of 300.0000 PERIOD OF USE: 05/01 TO 11/01

PLACE OF USE for STOCKWATERING*****

Table with 5 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST, and a fifth column for specific corner markers. Row 1: Sec 18 T 2S R 24E SLBM. Row 2: * : : : *

Storage from 01/01 to 12/31, inclusive, in unnamed with a maximum capacity of 1.000 acre-feet, located in:
Height of Dam: 10 NORTH-WEST NORTH-EAST SOUTH-WEST SOUTH-EAST
Area Inundated: 0.35 NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 18 T 2S R 24E SLBM * : : : * * : : : * * : : : * * : : : X*

Small Dam Required?: No

OTHER COMMENTS*****

Piped to troughs and pond.

=====

SEGREGATION HISTORY*****

=====